



**Council Action** 

10.1

Presented to the Mayor:

City of Minneapolis

| File No.   | 16-01381 |  |
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00T 20 2016

OCT 2 7 2016

The Minneapolis City Council hereby authorizes an agreement with Burlington Northern Santa Fe Railway (BNSF) for a Temporary Occupancy Permit related to a project to perform maintenance repairs to a shallow utility tunnel under BNSF property along 37th Ave NE between Main St and E River Rd.

| Committee:             | rW  |      | Public Heari | $_{ng:}$ $N$ | 114 |              | Publication: _    | ULI           | 2 9 2010   |
|------------------------|-----|------|--------------|--------------|-----|--------------|-------------------|---------------|------------|
|                        |     |      |              | <u> </u>     |     |              | · ·               |               |            |
|                        |     |      |              |              | _   |              |                   |               |            |
| RECORD OF COUNCIL VOTE |     |      |              |              |     |              |                   | _             | _          |
| MEMBER                 | AYE | NAY  | ABSTAIN      | ABSENT       |     | 🗵 APPRO\     | /ED               |               | ☐ VETOED   |
| REICH                  | X   |      |              |              |     |              |                   | 11 -          | _          |
| GORDON                 | X   |      |              |              |     |              | of a              | 4             |            |
| FREY                   | X   |      |              |              | ] - | MAYOR HODGES |                   |               |            |
| B. JOHNSON             | X   |      |              |              |     |              |                   |               |            |
| YANG                   | X   |      |              |              |     |              | OCT 2             | 1 2016        | )          |
| WARSAME                |     |      |              | X            | ] - |              | DA                |               |            |
| GOODMAN                | X   |      |              |              |     |              |                   |               |            |
| GLIDDEN                | X   |      |              |              |     |              |                   |               |            |
| CANO                   |     |      |              | X            |     | Certified    | l an official act | ion of the Ci | ty Council |
| BENDER                 | X   |      |              |              |     | ATTEST       | Γ:                | 1             |            |
| QUINCY                 | X   |      |              |              |     | Man a        | Du                | (Alan         |            |
| A. JOHNSON             | X   |      |              |              |     | Por          | my y              | And A         |            |
| PALMISANO              | X   |      |              |              |     | l            | efty              | CLERK         |            |
| DATE:                  | 0   | CT 2 | 1 2016       |              |     |              |                   |               |            |

Received from the Mayor:

OCT 2 1 2016